



# The Jacob Journal

A Newsletter from Supervisor Dianne Jacob

November 1999

## MAPPING OUR FUTURE

Serving the Cities of :  
El Cajon  
La Mesa  
Lemon Grove  
Poway  
Santee

Serving the

communities of:

Agua Caliente

Allied Gardens

Alpine

Barrett

Blossom Valley

Bostonia

Boulevard

Campo

Canebrake

Casa de Oro

Crest

Cuyamaca

Dehesa

Del Cerro

Descanso

Dulzura

Eucalyptus Hills

Fernbrook

Flinn Springs

Granite Hills

Grantville

Guatay

Harbison Canyon

Jacumba

Jamul

Julian

Lake Morena

Lakeside

Mount Helix

Pine Hills

Pine Valley

Portrero

Ramona

Ranch San Diego

Rolando

San Carlos

San Pasqual

Santa Ysabel

Shelter Valley

Spring Valley

Tecate

Tierra del Sol

Vallejitos

Serving the

Indian

Reservations

of:

Barona

Campo

Cosmit

Cuyapaipe

Inaja

Jamul

La Posta

Manzanita

Mesa Grande

Santa Ysabel

Sycuan

Viejas

Your San Diego County Board of Supervisors has taken the lead in planning and coordinating future growth throughout this region.

Earlier this year, the Board of Supervisors, at the request of Supervisors Ron Roberts and Pam Slater, formed a Smart Growth Coalition that has been charged with defining problems and developing solutions for this region's growth issues. Some of the issues being discussed include traffic congestion, air quality, housing location and employment opportunities.

In an effort to thoroughly explore these issues, the Smart Growth Coalition has hosted three Regional Smart Growth forums.

At the forums, concerned citizens, the mayors and planning directors from this region's 18 cities, as well as representatives from planning groups, the building, environmental, planning, real estate, rental and business communities, are working together to create a planning effort that will lead us into the future.

The Smart Growth Coalition consists of elected officials from the County of San Diego, representatives from the County's 18 cities, the Building Industry Association, the Sierra Club, the San Diego County Realtors Association, the San Diego County Apartment Association, the Endangered Habitat League, the San Diego County Farm Bureau, the San Diego Economic Development Corporation, the Greater San Diego Chamber of Commerce, San Diego Dialogue, the San Diego Convention

and Visitors Bureau, the Nonprofit Federation for Housing and Community Development and the County Department of Planning and Land Use. The Coalition will report their findings to the Board of Supervisors in the near future.

Because planning discussions for the urban areas impact those living in the unincorporated areas too, a crucial element of each of the growth forums is involvement from all County areas - cities as well as unincorporated areas.

While the growth forums focus on the region as a whole, much is happening within the unincorporated areas as well.

For over a year, the County of San Diego has been addressing future growth issues through an update of the County General Plan - a blueprint for the future of communities in the unincorporated area.

Local community leaders have been meeting weekly to develop these comprehensive plans — plans that are specific to the future character and heritage of each individual community. These plans will help prevent urban sprawl; protect and enhance the individual character of each community, plan for adequate roads, schools and parks; maintain our rural heritage; manage growth; protect our natural resources; conserve open space and preserve agriculture.

There's no such thing as a "one-size-fits-all" plan and it's wrong to base a community's future on the projections and expectations of outside agencies. That's why the Board of Supervisors, at my request, supported a process for the General Plan Update that relies on a grassroots planning effort. One that works from the "bottom-up" and is based on community leadership and community goals, rather than those set by special interests.



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Through public meetings of your local community planning or sponsor groups, individual community members are designing their road map of the future. This is your plan. It's your community. And, it's your future. I urge you to get involved! With your help, we can map our future and enhance and protect a quality of life for future generations second to none.

If you are interested in getting involved in your community's planning efforts, please call my office at (619) 531-5522.

***YOUR COMMUNITY LIBRARY HOURS HAVE BEEN EXPANDED!***

<b>CAMPO:</b>	Monday	Closed	<b>LEMON GROVE:</b>	Monday	Closed
	Tuesday	9 am to Noon		Tuesday	10 am to 8 pm
	Wednesday	9 am to Noon		Wednesday	Noon to 8 pm
	Thursday	1 pm to 8 pm		Thursday	10 am to 6 pm
	Friday	1 pm to 4 pm		Friday	10 am to 4 pm
	Saturday	9 am to Noon		Saturday	10 am to 4 pm
<b>DESCANSO:</b>	Monday	1 pm to 5 pm	<b>PINE VALLEY:</b>	Monday	Closed
	Tuesday	Closed		Tuesday	1 pm to 8 pm
	Wednesday	11:30 am to 1 pm 1:30 pm to 6 pm		Wednesday	11 am to 3 pm
	Thursday	11:30 am to 1 pm 1:30 pm to 6 pm		Thursday	1 pm to 6 pm
	Friday	1 pm to 5 pm		Friday	11 am to 3 pm
	Saturday	10 am to 1 pm		Saturday	11 am to 2 pm
<b>JACUMBA:</b>	Monday	Closed	<b>POTRERO</b>	Monday	Closed
	Tuesday	1 pm to 8 pm		Tuesday	10 am to 5 pm
	Wednesday	9 am to Noon 1 pm to 5 pm		Thursday	10 am to 5 pm
	Thursday	9 am to Noon		Friday	10 am to 1 pm
	Friday	9 am to Noon		Saturday	10 am to 1 pm
	Saturday	1 pm to 4 pm	<b>RAMONA:</b>	Monday	Closed
<b>LAKESIDE:</b>	Monday	Closed		Tuesday	Noon to 8 pm
	Tuesday	Noon to 8 pm		Wednesday	10 am to 6 pm
	Wednesday	10 am to 6 pm		Thursday	10 am to 6 pm
	Thursday	10 am to 5 pm		Friday	10 am to 5 pm
	Friday	10 am to 5 pm		Saturday	1 pm to 5 pm
	Saturday	10 am to 5 pm		Sunday	10 am to 4 pm
	Sunday	1 pm to 5 pm	<b>SPRING VALLEY:</b>	Monday	10 am to 8 pm
				Tuesday	10 am to 8 pm
				Wednesday	10 am to 6 pm
				Thursday	10 am to 6 pm
				Friday	10 am to 5 pm
				Saturday	10 am to 4 pm

## COUNTY LIBRARY'S BUDGET BOOSTED

### Landmark State Legislation Paves Way for \$8.5 Million in Property Tax Funds

The County's Library System received a long overdue financial boost recently after the Governor signed a bill dedicating a portion of the County property tax growth to library services. The bill, authored by Assemblywoman Susan Davis and spearheaded by Supervisor Dianne Jacob, authorizes the Board of Supervisors to adopt an ordinance that will transfer up to \$3 Million of property tax funding into the library's budget each year, beginning with the current fiscal year through 2001-2002.

"AB 494 will virtually double the existing library operations budget so that County libraries will finally have their doors open full-time and on weekends, instead of having to limp along putting band-aids on our library system," said Supervisor Dianne Jacob. "This is a legacy that this Board of Supervisors will pass on for years to come."

Although the Board of Supervisors has significantly increased the library's budget in recent years, the library system has one of the lowest per capita spending averages in the state. This legislation will ensure that the current Board's commitment to library funding is carried on.

The increase in funding will double the budget to \$19 million and will mean improvements such as extended evening and weekend hours, and hiring additional staff to better serve library patrons.

**If you haven't stopped by my Internet site, [WWW.DIANNEJACOB.COM](http://WWW.DIANNEJACOB.COM), I invite you to take a peak. For your convenience, I have posted information about County programs as well as proposals that I have brought to the County Board of Supervisors. Also, you can look at previous editions of the Jacob Journal, Press Releases, and *Sites to See* in the Second District. Stop in and say "Hello" !**

### Join me for Coffee and Conversation...

Saturday, November 6, 9:00 to 11:00am

Old Oak Inn  
1367 Dewey Place, Campo

Friday, November 12, 8:30 to 10:30am

The Golden Goose  
10001 Maine Avenue, Lakeside

# Get The Jacob Journal!

The Jacob Journal will be mailed to you on a regular basis by request only. So, if you like what you've read, fill out the form below and mail it back to us at 1600 Pacific Highway, San Diego, CA 92101 or fax it to us at (619) 696-7253. We'll put you on our mailing list to get The Jacob Journal regularly!

Name \_\_\_\_\_

Signature \_\_\_\_\_

Company \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, Zip \_\_\_\_\_

Phone \_\_\_\_\_

*We hope to hear from you soon!*

Nov 1999

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